KIRTLAND BOARD OF EDUCATION REGULAR MEETING AGENDA KIRTLAND HIGH SCHOOL CAFETERIA

May 15, 2023 7:00 p.m.

The Kirtland Local School District will make reasonable accommodation for individuals with disabilities to be able to participate in this activity. Please make all requests to the Superintendent.

| T | OPEN | IN | |
|----|------|----|---|
| 1. | OFEN | | U |

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Review of Agenda
- E. Public Comments Regarding Board Agenda Items*

II. <u>COMMENDATIONS</u>

| | Invention Cont t state level for | | | | evel and K | Kevin Urba | anick- |
|----------------------------------|---|------------------|-------------|-------------|-------------|--------------|----------------|
| Retirements: | Terry Warder | | | | | | |
| Christian Jolle Greg Cosimi - | Grade 5 at KE Ey – Intervention Technology Di mendation to approximate and approximate and are approximated. | Specialistrector | st at KMS | ` • | ŕ | step 9 of C | CBA) |
| | SECOND | _ | • | | | | , |
| | nmendation to ap 8 of CBA) | prove Ch | nristian Jo | lley - Into | ervention S | specialist a | t KMS |
| MOTION | SECOND | TC | SG | JH | MW | JW | _ |
| | nmendation to ap 000.00, 7-1-2023 | - | • | | Greg Cosir | ni - Techno | ology Director |
| MOTION | SECOND | TC | SG | JH | MW | JW | _ |
| REPORTS | | | | | | | |

IV. APPROVAL OF CONSENT AGENDA ITEMS

C. Student Learning & Achievement Committee

A. Minutes of Prior Meetings

A. SuperintendentB. Finance Committee

III.

B. Superintendent Recommendations

1. Recommendation to approve supplemental contracts:

| Recommendation to approve supplemental contracts. | | | | | | | | |
|---|---------------------------------|-----------|------------|-------------|-------------------------------|--|--|--|
| BUILDING | JOB DESCRIPTION | LAST NAME | FIRST NAME | <u>STEP</u> | TOTAL PAY | | | |
| KHS | HQSD Committee | Cosimi | Greg | n/a | \$825.00 | | | |
| KHS | HQSD Committee | Duncan | Meredith | n/a | \$825.00 | | | |
| KES | HQSD Committee | Bonacci | Julie | n/a | \$825.00 | | | |
| KES | HQSD Committee | Brown | Sara | n/a | \$825.00 | | | |
| KES | Camp Invention | Meleski | Michelle | n/a | \$47.37/ hr. (up to 45 hrs.) | | | |
| KES | Camp Invention | Kutscher | Anna | n/a | \$47.37/ hr. (up to 45 hrs.) | | | |
| KES | Extended School Year | Kaminsky | Jamie | n/a | \$47.37/ hr. (up to 120 hrs.) | | | |
| KES | Camp Invention | Held | Leslie | n/a | \$47.37/ hr. (up to 45 hrs.) | | | |
| KES | Camp Invention | Vitatoe | Katie | n/a | \$47.37/ hr. (up to 45 hrs.) | | | |
| KES | Summer Psychologist Services | Bornancin | Kayla | n/a | Per Diem -40 hrs. | | | |
| KES | Extended School Year | Hrusovsky | Beth | n/a | \$47.37/ hr. (up to 120 hrs.) | | | |
| KES | Curriculum Work | Ribelli | Gail | n/a | \$25.00/ hr. (up to 30 hrs.) | | | |
| KES | Wilson Reader Tutor | McGinnis | Alice | n/a | \$47.37/ hr. (up to 90 hrs.) | | | |
| KES | Extended School Year | Martin | Alicia | n/a | \$47.37/ hr. (up to 60 hrs.) | | | |
| KES | Curriculum Work | Bonacci | Julie | n/a | \$25.00/ hr. (up to 30 hrs.) | | | |
| KES | Summer Speech/Language | Bean | Melissa | n/a | Per Diem - 40 hrs. | | | |

2. Recommendation to approve contracts:

| | FIRST | | |
|-----------|----------|---------------------------|--|
| LAST NAME | NAME | POSITION | <u>EFFECTIVE</u> |
| Haines | Herbert | Van Driver | 03/31/2023 |
| Nicholas | Randi | Custodian 3 & Custodian 2 | 04/11/2023 to 4/28/2023 for Custodian 3, Custodian 2 from 5-1 to 8-31-23 |
| Clancy | Margaret | Transportation Secretary | 4/24/23 |
| Dudash | Kayla | Summer Help Custodial | 06/05/2023 |

| | Fairbanks | Joseph | Cu | stodian 3 | | 5/15/23 | | | |
|--|--|----------------|------------|-----------------------|------------|---|--|--|--|
| 3. | 3. Recommendation to approve resignations: | | | | | | | | |
| υ. | | | | POSITION | | EFFECTIVE | | | |
| | Kelly | Curtis | | Substitute Bus Driver | • | 5/10/2023 | | | |
| | Grunenberg | Frank (| | Computer Support Tech | nnician | 06/30/2023 | | | |
| | Francis | Scott V | | Varsity Wrestling Co | ach | 05/15/2023 | | | |
| | Warder | Terry | | Elementary School S | ecretary | 6/12/2023 | | | |
| МОТ | Recommendation to approve intermittent FMLA leave for Susan Summerhill effective 4/27/2023 MOTIONSECONDTCSGJHMWJW | | | | | | | | |
| REQU | JESTS FOR B | OARD ACT | <u>ION</u> | | | | | | |
| A. <u>T</u> | reasurer Recom | mendations | | | | | | | |
| 1. | Recommendate resolution | ion to approv | e Oh | io Schools Council (| Governance | e Policy Change | | | |
| MOT | TIONSEC | CONDT | 'C | SGJH | _MWJ | W | | | |
| 2. | | oloyee contrac | ts fo | r 2022-2023 will aut | | contracts and as needed expire/non-renew at the | | | |
| MOT | IONSEC | CONDT | `C | SGJH | _MWJ | W | | | |
| 3. | Recommendat | ion to approv | e a s | tadium change order | | | | | |
| MOT | IONSEC | CONDT | 'C | SGJH | _MWJ | W | | | |
| 4. | 4. Recommendation to approve the use of contingency funds for the capital improvement project | | | | | | | | |
| MOT | IONSEC | CONDT | 'C | SGJH | _MWJ | W | | | |
| 5. Recommendation to approve the 5-year forecast | | | | | | | | | |
| МОТ | TIONSEC | CONDT | 'C | SGJH | _MWJ | W | | | |
| B. <u>S</u> | uperintendent R | Recommendat | ons | | | | | | |
| 1. Recommendation to approve the Sub Bus Driver Resolution | | | | | | | | | |
| МОТ | TIONSEC | CONDT | 'C | SGJH | _MWJ | W | | | |

2. Recommendation to approve LEAF Advisory Contract \$7,500.00

| MOTI | ON | _SECOND | TC | SG | JH | MW | JW | |
|------|----------|-------------------------------------|-----------|-----------|-----------|------------|--|------|
| 3. | | nendation to ap -Friday, 9-2, Ju | - | | | _ | for 1 student, | |
| MOTI | ON | _SECOND | TC | SG | JH | MW | JW | |
| 4. | | nendation to ap May 30, 2024 | | | l Kids T | herapy Sei | rvices for August 16, 202 | 23 |
| MOTI | ON | _SECOND | TC | SG | JH | MW | JW | |
| 5. | | | | | | | ce and Educational 28, 2023; \$2,800.00 | |
| MOTI | ON | _SECOND | TC | SG | JH | MW | JW | |
| 6. | | nendation to apon starting 5/10 | - | | _ | | dent, \$45.00 per hour, ices per week | |
| MOTI | ON | _SECOND | TC | SG | JH | MW | JW | |
| 7. | | nendation to ap July 28, 2023 | | | l Kids T | herapy Ser | rvices for June 12, 2023 | |
| MOTI | ON | _SECOND | TC | SG | JH | MW | JW | |
| 8. | | nendation to ap per day for 20 | - | Berk/Pe | rspective | es Academ | y Agreement for 2 stude | ents |
| MOTI | ON | _SECOND | TC | SG | JH | MW | JW | |
| 9. | | nendation to ap 024 and 2024-2 | - | C of the | Western | Reserve S | Service Agreement for | |
| MOTI | ON | _SECOND | TC | SG | JH | MW | JW | |
| 10 | . Recomm | - | prove the | e Adoptic | on of Am | nplify CKI | A Reading program in | |
| MOTI | ON | _SECOND | TC | SG | JH | MW | JW | |
| 11 | | nendation to ap at \$93,000.00 p | • | dsLink S | chool 9- | 1-23 throu | gh 8-31-24, | |
| MOTI | ON | SECOND | TC | SG | JH | MW | JW | |

| | 12. Recommendation to approve LLA Therapy Agreement July 1, 2023 through June 30, 2024, Occupational Therapist \$70.00 / hour | | | | | | | | | |
|---|--|--------------------------------------|------------|-----------|-------------|------------|--------------------------|--|--|--|
| | MOTION | SECOND | TC | SG | JH | MW | JW | | | |
| | 13. Recommendation to approve NoRedInk Agreement 5-15-2023 through 5-14-2028; \$22,700.00 | | | | | | | | | |
| | MOTION | SECOND | TC | SG | JH | MW | JW | | | |
| | 14. Recom | nmendation to ap | oprove the | e graduat | ing class | of 2023 | | | | |
| | MOTION | SECOND | TC | SG | JH | MW | JW | | | |
| | 15. Recommendation to approve an overnight trip for the Football Team to Oil City PA, for the 7 on 7 passing tournament; June 6-June 7, 2023 | | | | | | | | | |
| | MOTION | SECOND | TC | SG | JH | MW | JW | | | |
| | | nmendation to ap te 7/7/23-7/9/23 | prove an | overnigh | nt trip for | r the HS C | Theerleaders at Marietta | | | |
| | MOTION | SECOND | TC | SG | JH | MW | JW | | | |
| | 17. Recommendation to approve Katy Nagaj, Kirtland Elementary Principal for a 3-year contract for \$115,000.00, 8-1-2023 through 7-31-2026 | | | | | | | | | |
| | MOTION | SECOND | TC | SG | JH | MW | JW | | | |
| PUBLIC COMMENTS REGARDING NON-AGENDA ITEMS* | | | | | | | | | | |
| VI. | ADJOURNM | ENT | | | | | | | | |
| | MOTION | SECOND | TC | SG | JH | MW | JW | | | |

^{*}In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, public participation is permitted at each meeting at the discretion of the Board President. During regular business meetings, the public will be given an opportunity to address questions related to agenda items at the beginning of the meeting after the Roll Call and the Review of the Agenda by the Board.